

TRACT No 12866

IN UNINCORPORATED TERRITORY

A SUBDIVISION OF A PORTION OF LOT "H" OF RANCHO LOS PALOS VERDES IN THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ALLOTTED TO JOTHAM BIXBY BY DECREE OF PARTITION IN ACTION: BIXBY ET AL VS. BENT ET AL, CASE No 2373, IN THE DISTRICT COURT OF THE 17th JUDICIAL DISTRICT OF SAID STATE OF CALIFORNIA, IN AND FOR SAID COUNTY OF LOS ANGELES, ENTERED IN BOOK 4, PAGE 57, OF JUDGEMENTS, IN THE SUPERIOR COURT OF SAID COUNTY.

THE BASE OF BEARINGS SHOWN ON THIS MAP IS THE BEARING OF PALOS VERDES DRIVE NORTH AS SHOWN ON MAP OF ROLLING HILLS, RECORDED IN BOOK 201, PAGES 29 TO 35 OF MAPS, RECORDS OF LOS ANGELES COUNTY

RECORDED
AT REQUEST OF OWNER
Sept. 4 - 1941
17:4 PM
IN BOOK 246
AT PAGE 20
OF MAP RECORDS
LOS ANGELES COUNTY

MAKER B. BLATTY

By W. L. Plumb
Deputy Recorder
Liquor \$5.00

I, CHARLES C. MILLER, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map, consisting of two (2) sheets, correctly represents a survey made under my supervision in May 1941, and that all monuments shown hereon actually exist and their positions and character are correctly shown, and that said monuments are sufficient to enable the survey to be retraced.

Charles C. Miller
REGISTERED CIVIL ENGINEER No 122

We hereby certify that we are the owners of, or interested in, the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to pass a clear title to said land, and we consent to the making of said map and subdivision as shown within the colored border line. We hereby dedicate, subject to the condition hereinafter set forth, easements for public highway purposes over those strips of land shown on said map and marked "Private Road Easement"; the condition referred to being the provision made in Section 45 of Ordinance No. 3114 (N.S.) of the County of Los Angeles that the governing body may not accept this offer of dedication of any such easements unless and until such private roads shall have been open to public travel and unposted as private roads for a period of three months or more.

PALOS VERDES CORPORATION
(A Corporation)

W. E. Hanson
VICE - PRESIDENT

Donald F. Stright
ASST. SECRETARY

State of California } ss. On this 10th day of June
County of Los Angeles }
1941, before me Elgie V. Hurlburt a Notary Public in and
for said County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared W. E. Hanson, known to me to be the Vice-President and Donald F. Stright known to me to be the Asst. Secretary of the Palos Verdes Corporation, the corporation that executed the within instrument, and acknowledged to me that such corporation executed same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Elgie V. Hurlburt
NOTARY PUBLIC

I hereby certify that I have examined this map; that it conforms substantially to the tentative map and all approved alterations thereof; that all provisions of applicable State law and local subdivision ordinances have been complied with; and that I am satisfied that this map is technically correct.

Dated: September 4, 1941

ALFRED JONES
COUNTY SURVEYOR

By W. M. Jones Deputy

In Re Approval of Map of
Tract No. 12866

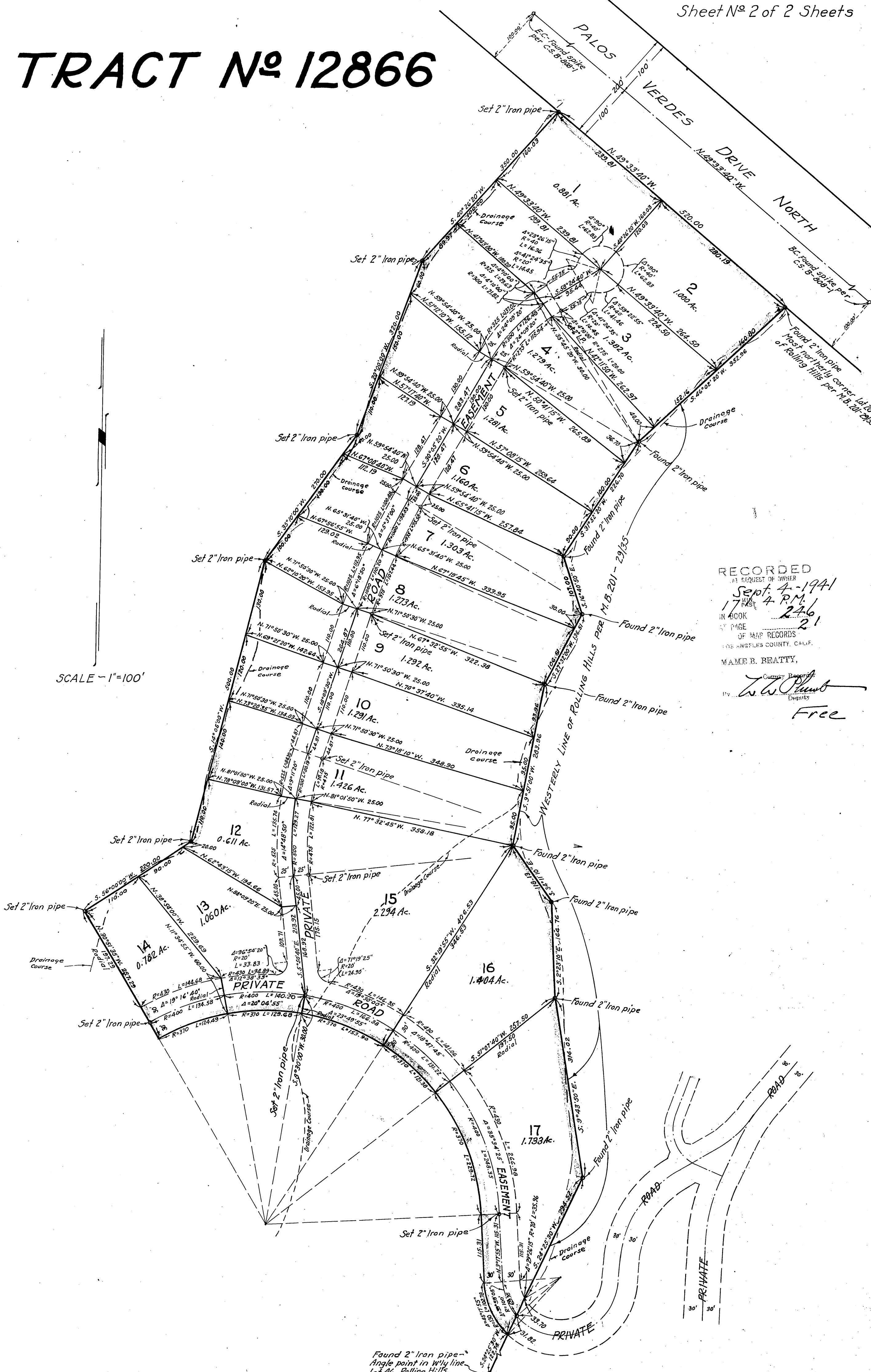
On motion of Supervisor Smith
duly seconded and carried, it is ordered

that the map of Tract No. 12866 be and the same is hereby approved and the bond filed in the office of this Board as security for the payment of taxes and special assessments collected as taxes is also hereby approved in the sum of \$ 685.00 which is hereby fixed as the required amount of said bond and the Clerk of this Board is directed to endorse on the face of said map a copy of this order authenticated by the seal of the Board of Supervisors.

I hereby certify that the foregoing order was adopted by the Board of Supervisors at a meeting of said Board held September 2, 1941
L. E. LAMPTON, County Clerk and Ex-officio Clerk of the Board of Supervisors of the County of Los Angeles, State of California.

By G. A. Thoring Deputy

TRACT No 12866



SCALE - 1"=100'

RECORDED
AT REQUEST OF OWNER
Sept. 4 - 1941
17:44 P.M.
IN BOOK 246
PAGE 21
OF MAP RECORDS
LOS ANGELES COUNTY, CALIF.
WALTER B. BEATTY,
County Recorder
W. W. Plumb
Deputy
Free

Found 2" Iron pipe -
Angle point in W'y line
Lot 46, Rolling Hills,
M.B. 201-32